

## UNITED STATES COURT OF APPEALS FOR THE FIRST CIRCUIT

Case name Mark Broadley v. Mashpee Neck Marina, Inc.  
 District Court Case No. 04-11420-PBS District of Massachusetts  
 Date Notice of Appeal filed 10/5/05 Court of Appeals Case No. \_\_\_\_\_  
 Form filed on behalf of Mark Broadley

## TRANSCRIPT REPORT

Transcript Not Necessary for this Appeal \_\_\_\_\_

Transcript Already Filed in District Court. List each transcript by docket entry number and date and type of proceeding (attach separate page if necessary) \_\_\_\_\_

## TRANSCRIPT ORDER

Name of Court Reporter Valerie O'Hara  
 Phone Number of Reporter 617-737-2347

A. This constitutes an order of the transcript of the following proceedings [check appropriate box(es) and indicate dates of hearing(s)]:

PROCEEDING(S)	HEARING DATE(S)
<input type="checkbox"/> Jury Voir dire	_____
<input type="checkbox"/> Opening Statement (plaintiff)	_____
<input type="checkbox"/> Opening Statement (defendant)	_____
<input type="checkbox"/> Trial	_____
<input type="checkbox"/> Closing Argument (plaintiff)	_____
<input type="checkbox"/> Closing Argument (defendant)	_____
<input type="checkbox"/> Findings of Fact/Conclusions of Law	_____
<input type="checkbox"/> Jury Instructions	_____
<input type="checkbox"/> Change of Plea	_____
<input type="checkbox"/> Sentencing	_____
<input type="checkbox"/> Bail hearing	_____
<input type="checkbox"/> Pretrial proceedings (specify) _____	_____
<input type="checkbox"/> Testimony (specify) _____	_____
<input checked="" type="checkbox"/> Other (specify) <u>Summary Judgment Hearing</u>	<u>- 8/17/05</u>

NOTE: Failure to specify in adequate detail those proceedings to be transcribed may lead to the rejection of this form and the dismissal of the appeal.

B. X I certify that I have contacted the court reporter and the following financial arrangements for payment of the transcript have been made:

- Private funds.
- Government expense (civil case). IFP has been granted and a motion for transcript at government expense has been allowed. (Attach a copy of the order to each copy of this order form.)
- Criminal Justice Act. A CJA Form 24 has been approved by the district court judge.
- Criminal Justice Act. A CJA Form 24 is attached for authorization by the court of appeals.
- Federal Public Defender/Government Counsel - no CJA Form 24 necessary.

Filer's name Thomas M. Bond Filer's Signature Thomas M. Bond  
 Firm/Address 88 Black Falcon Avenue, Boston, MA 02110 - The Kaplan/Bond Group  
 Telephone number 617-261-0080 Date mailed to court reporter 10/11/05

(Court Reporter Use ONLY) Date received \_\_\_\_\_